



# Whittier Regional Vocational Technical High School

115 Amesbury Line Road  
Haverhill, MA 01830-1898  
978-373-4101  
Fax: 978-521-0260  
www.whittiertech.org

Brett Murphy  
Chairperson  
School Committee

Maureen Lynch  
Superintendent

March 3, 2021

## Whittier Regional Vocational Technical High School Committee Meeting

Date: Wednesday, March 10, 2021

Time: 6:30 P.M.

Place: Per Governor Baker's order suspending certain provisions of the Open Meeting Law, G.L. c. 30A sec. 20, the public will not be allowed to physically access this School Committee meeting. This meeting will be conducted remotely via ZOOM Technology. For instructions to follow this meeting live see the Notice of Meeting posted on whittiertech.org

### ORDER OF BUSINESS

- I. Call to Order
  - A. Pledge of Allegiance
  - B. Public Comment - Comments can be emailed in

advance of the 6:30 p.m. start time to: [lrاند@whittier.tec.ma.us](mailto:lrاند@whittier.tec.ma.us)

All comments will be recorded to the record, and all attempts will be made to mention them live during the meeting. Any emails received during the meeting before the public comment period ends will also be attempted to be mentioned.

- II. Approval of Minutes
  - A. February 10, 2021 – Minutes of the Regular School Committee Meeting - **VOTE**
  - B. Treasurer's Report (February) - Kevin Mahoney - **VOTE**

- III. Old Business
  - A. No Old Business Posted

- IV. Reports and Communications
  - A. Student Representative - Alyssa Michel

B. Superintendent Report – Maureen Lynch

1. Personnel Action
  - a. Hires
    1. February 2021 Vacation Boot Camp
    2. Evening School Nurses
  - b. Resignation
    1. Route Bus Driver
    2. Electrical Instructor
2. Budget Update
3. MCAS Update
4. Superintendent's Update
  - a. Reopening Plan Update

C. Principal – Chris Laganas

1. Principal's Update

D. Business Manager – Kara Kosmes

1. Whitson's Contract Renewal - **VOTE**
2. Bid Results - **VOTE**

E. Committee Chairperson – Brett Murphy

1. School Committee Self-Evaluation
2. April Annual Agenda Items
  - a. Reorganization of Committee
  - b. Review of Annual Agenda
  - c. Review of School Committee Goals
  - d. Variance Analysis
3. Successor Agreement for the Superintendent - **VOTE**
4. Annual Organization Meeting Date/Time - **VOTE**

F. Subcommittee Reports

1. Executive – Brett Murphy
  - a. February 10, 2021 - Minutes - **VOTE**
2. Instructional/Personnel – Jo-Ann Testaverde
3. Plant Operations – Paul Tucker
4. Salary & Negotiations – Richard Early
5. Policy – Dave Irving

G. Meeting Dates

1. Public Hearing on FY22 Budget
  - a. April 14, 2021 at 6:15 P.M.
2. Regular School Committee Meeting
  - a. April 14, 2021 at 6:30 P.M.

H. New Business

1. No New Business Posted

I. Executive Session

1. Discuss Strategy with Respect to Litigation -  
**VOTE**

J. Adjournment

A handwritten signature in cursive script, reading "Bob Murphy". The signature is written in black ink and is positioned to the right of the "Adjournment" section.